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Approved for use through 10/31/2002. OMB 0651-0031

U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE uction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

REQUEST

## CONTINUED EXAMINATION (RCE) TRANSMITTAL

Address to:
Commissioner for Patents
Box RCE
Washington, DC 20231

Application Number	09/754,796		
Filing Date	JANUARY 4, 2000		
First Named Inventor	KRYSTYNA ROSLAN-SZULC		
Art Unit			
Examiner Name			
Attorney Docket Number	PKI 201		

This is a Request for Continued Examination (RCE) under 37 CFR 1.114 of the above-identified application. Request for Continued Examination (RCE) practice under 37 CFR 1.114 does not apply to any utility or plant application filed prior to June 8, 1995, or to any design application. See Instruction Sheet for RCEs (not to be submitted to the USPTO) on page 2.

1. Submission req	quired under 37 CFR 1.114				
ii.	r submitted der the amendment(s)/reply under 37 CFR 1.116 previously filed on entered amendment(s) referred to above will be entered). der the arguments in the Appeal Brief or Reply Brief previously filed on  dment/Reply iii.				
	n of action on the above-identified application is requested under 37 CFR 1.103				
a. The Director Deposit Acci. RCE fe ii. Extensi iii. Other b. Check in the c. Payment by WARNING:	tor is hereby authorized to charge the following fees, or credit any overpayment count No	SEP 18 1002 1002 1002 1002 1002 1002 1002 1			
	SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED	Santa (			
Name (Print lType) Signature	HORST M. KASPER Registration No. (Attorney/Agent) 2  MM W kimmy Date 09/05/0				
CERTIFICATE OF MAILING OR TRANSMISSION					
envelope addressed to: Co Office on the date shown to	orrespondence is being deposited with the United States Postal Service with sufficient postage as commissioner For Patents, Box RCE, Washington, DC 20231, or facsimile transmitted to the U.S. below.				
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Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND Fees and Completed Forms to the following address: Assistant Commissioner for Patents, Box RCE, Washington, DC 20231.

Date

Box RCE, Washington, DC 20231. 2/2002 TLUUI 00000003 09754796

Signature

**3:279** 

BECEIVE





ystyna Roslan - Szulc

09/754,796

Filing Date: January 4, 2001

Title:

Examiner:

John Wilson

THE PROTECTIVE COVERAGE OF THE OPERATIVE DENTAL INSTRUMENTS

Art Unit: 3732

September 5, 2002

Attorney's Docket No.: PKI201

## <u>TRANSMITTAL LETTER</u>

Hon. Commissioner of Patents and Trademarks Washington, D.C. 20231

SIR: Transmitted herewith for filing is: <X> Request for Continued Examination (RCE) transmittal (Form PTO/SB/30) <X> Fees in the amount of \$ 370.00 are to be charged to a credit card. Form PTO-2038 is enclosed

< > Enclosed is a check to cover the fee in the amount of \$ (X) The applicant hereby petitions the Commissioner of Patents and Trademarks to extend the time for response to any Office Action outstanding in the above captioned matter as necessary to avoid abandonment of the application. Please charge my deposit account No.11-0224 in the amount required to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to the above

(X) The Commissioner is hereby authorized to charge any fees under 35 U.S.C. 1.16, and 1.17, after a mailing of a Notice of Allowance under 35 USC 1.18 or any additional fees which may be required during the entire pendency of the application, or credit any overpayment, to Acct. No.11-0224. A duplicate copy of this sheet is enclosed. If and only if account funds should be insufficient, immediately contact our associate, Lisa Zumwalt, at (703)415-0579, who will pay immediately to avoid deprivation of rights.

() Please charge my Account No.11-0224 in the amount of \$ ..... A duplicate copy of this sheet is enclosed.

A signature or signatures required for the above recited document(s) is (are) provided herebelow. Such signature(s) also provide(s) ratification for any required signature appearing to be defective in the above recited document(s).

> WW Laupe 1. Kasper, 13 Forest Drive, Warren, N.J.07059 Reg. No. 28,559 Tel.(908)526-1717

## CERTIFICATE OF MAILING under 37 CFR 1.8:

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Assistant Commissioner for Patents,

Washington, D.C. 20231, on 9/5/200	<u></u>	
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